Entered on Docket February 07, 2019

EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA



PILLSBURY WINTHROP SHAW PITTMAN LLP Signed and Filed: February 6, 2019

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M. David Minnick (State Bar No. 54148) is Montale. Four Embarcadero Center, 22nd Floor San Francisco, CA 94126-5998 3 (415) 983-1000 **DENNIS MONTALI** 4 dminnick@pillsburylaw.com U.S. Bankruptcy Judge 5 Leo T. Crowley (pro hac vice admission pending) 1540 Broadway 6 New York, NY 10036 (212) 858-1000 7 leo.crowley@pillsburylaw.com 8 Dania Slim (pro hac vice admission pending) 9 324 Royal Palm Way, Suite 220 Palm Beach, Florida 33480 10 (561) 232-3300 dania.slim@pillsburylaw.com 11 12 Counsel for Bank of America, N.A., as agent and as lender 13 UNITED STATES BANKRUPTCY COURT 14 NORTHERN DISTRICT OF CALIFORNIA 15 SAN FRANCISCO DIVISION 16 In re: Bankruptcy Case 17 No. 19-30088 (DM) PG&E CORPORATION 18 Chapter 11 - and -19 (Lead Case) PACIFIC GAS AND ELECTRIC 20 COMPANY, (Jointly Administered) 21 Debtors. 22 ORDER GRANTING APPLICATION ☐ Affects PG&E Corporation 23 ☐ Affects Pacific Gas and Electric Company FOR ADMISSION OF ATTORNEY ✓ Affects both Debtors PRO HAC VICE 24 * All papers shall be filed in the Lead Case, 25 No. 19-30088 (DM). 26 27

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Dania Slim, whose business address and telephone number is 324 Royal Palm Way, Suite 220, Palm Beach, Florida 33480 and (561) 232-3300, and who is an active member in good standing of the bar of Florida having applied in the above-entitled action for admission to practice in the Northern District of California on a *pro hac vice* basis, representing Bank of America, N.A.

IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac vice*. Service of papers upon and communication with co-counsel designated in the application will constitute notice to the represented party. All future filings in this action are subject to the Bankruptcy Local Rules and *Electronic Case Filing Procedures* adopted by the United States Bankruptcy Court for the Northern District of California.

*** END OF ORDER ***

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